

CURVE	DELTA	TANGENT	CHORD	BEARING	CHORD
C01	180.00	34.33	35.00	044.37.13	48.02
C02	180.00	35.00	35.00	044.37.13	48.02
C03	180.00	35.00	35.00	044.37.13	48.02
C04	180.00	35.00	35.00	044.37.13	48.02
C05	180.00	35.00	35.00	044.37.13	48.02
C06	180.00	35.00	35.00	044.37.13	48.02
C07	180.00	35.00	35.00	044.37.13	48.02
C08	180.00	35.00	35.00	044.37.13	48.02
C09	180.00	35.00	35.00	044.37.13	48.02
C10	180.00	35.00	35.00	044.37.13	48.02
C11	180.00	35.00	35.00	044.37.13	48.02
C12	180.00	35.00	35.00	044.37.13	48.02
C13	180.00	35.00	35.00	044.37.13	48.02
C14	180.00	35.00	35.00	044.37.13	48.02
C15	180.00	35.00	35.00	044.37.13	48.02
C16	180.00	35.00	35.00	044.37.13	48.02
C17	180.00	35.00	35.00	044.37.13	48.02
C18	180.00	35.00	35.00	044.37.13	48.02
C19	180.00	35.00	35.00	044.37.13	48.02
C20	180.00	35.00	35.00	044.37.13	48.02
C21	180.00	35.00	35.00	044.37.13	48.02
C22	180.00	35.00	35.00	044.37.13	48.02
C23	180.00	35.00	35.00	044.37.13	48.02
C24	180.00	35.00	35.00	044.37.13	48.02

SYMBOL LEGEND

- SET 5/8" REBAR (CNC CAP NO. CA00156)
- SET 5/8" REBAR REFERENCE CORNER (REFERENCE CAP NO. CA00155)
- X SET X MARK IN CONCRETE
- SET 4"x4" CONCRETE MONUMENT
- CALCULATED POINT
- FOUND PROPERTY CORNER AS NOTED
- FOUND 5/8" CAPPED REBAR (CNC)
- FOUND CONCRETE MONUMENT
- ▨ WETLAND AREAS BEING CONSERVED
- ▩ WETLAND AREAS BEING MITIGATED
- SIGN

LOT TABLE

NAME	SO. FEET	ACRES
Common Area 1	2282	0.512
Common Area 2	1181	0.027
Common Area 3	1170	0.027
Common Area 4	74628	1.713
Parcel 1	104429	2.387
Lot 1	10009	2.195
Lot 2	9897	0.229
Lot 3	10108	0.232
Lot 4	10220	0.235
Lot 5	10088	0.246
Lot 6	13079	0.277
Lot 7	15404	0.354
Lot 8	13508	0.317
Lot 9	13582	0.311
Lot 10	13002	0.298
Lot 11	10217	0.235
Lot 12	10070	0.231
Lot 13	10070	0.231
Lot 14	10070	0.231
Lot 15	10070	0.231
Lot 16	11808	0.268
Lot 17	11808	0.268
Lot 18	10070	0.231
Lot 19	10070	0.231
Lot 20	10070	0.231
Lot 21	10070	0.231
Lot 22	10715	0.246
Lot 23	12947	0.297
Lot 24	13439	0.309
Lot 25	13439	0.309
Lot 26	12230	0.281
Lot 27	10240	0.235
Lot 28	9875	0.229
Lot 29	9875	0.229
Lot 30	9875	0.229
Lot 31	9875	0.229
Lot 32	11547	0.265
Lot 33	11547	0.265
Lot 34	9875	0.229
Lot 35	9875	0.229
Lot 36	9875	0.229

LOT TABLE

NAME	SO. FEET	ACRES
Lot 37	9875	0.229
Lot 38	10788	0.248
Lot 39	12211	0.280
Lot 40	14857	0.343
Lot 41	14610	0.333
Lot 42	14325	0.329
Lot 43	10775	0.247
Lot 44	10048	0.231
Lot 45	10042	0.231
Lot 46	10043	0.231
Lot 47	10040	0.230
Lot 48	10034	0.230
Lot 49	10025	0.230
Lot 50	10019	0.230
Lot 51	10011	0.230
Lot 52	10005	0.230
Lot 53	9899	0.230
Lot 54	10305	0.237
Lot 55	12577	0.298
Lot 56	11825	0.269
Lot 57	17817	0.408
Lot 58	11635	0.267
Lot 59	11088	0.255
Lot 60	10070	0.231
Lot 61	10070	0.231
Lot 62	10070	0.231
Lot 63	12891	0.295
Lot 64	12845	0.290
Lot 65	9880	0.227
Lot 66	9880	0.227
Lot 67	9880	0.227
Lot 68	9880	0.227
Lot 69	9880	0.227
Lot 70	14480	0.332
Lot 71	11180	0.257
Lot 72	10048	0.231
Lot 73	9880	0.227
Lot 74	9880	0.227
Lot 75	11437	0.263

GENERAL NOTES

- THIS SUBDIVISION CONTAINS 28.58 ACRES, MORE OR LESS, IN 76 LOTS AND 1 PARCEL AND 4 COMMON AREAS.
- THE SMALLEST LOT CONTAINS 9880 SQ. FT.
- THERE IS A 15' PUBLIC UTILITY AND DRAINAGE (U&D) EASEMENT ALONG ALL STREET RIGHTS-OF-WAY AND A 15' WIDE U&D ALONG THE INSIDE SUBDIVISION PERIMPHRY UNLESS STATED OR SHOWN OTHERWISE.
- ALL DRAINAGE DITCHES AND SWALES ARE TO BE CENTERED ON PROPERTY LINES UNLESS OTHERWISE SHOWN.
- ALL UTILITIES SHALL BE UNDERGROUND.
- SIDEWALK RAMP SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) SPECIFICATIONS WITH DETECTABLE WARNING PAVEMENT.
- INDIVIDUAL HOME BUILDERS ARE TO CONSTRUCT REQUIRED SIDEWALKS ADJACENT TO THEIR BUILDING SITE AS A CONDITION PRECEDENT TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- IF ADVERSE CONDITIONS ON SITE ARE UNCOVERED DURING CONSTRUCTION, THE CITY ENGINEER MAY REQUIRE MODIFICATION OF THESE PLANS TO THE EXTENT NECESSARY TO ASSURE COMPLIANCE WITH THE CITY'S CONSTRUCTION SPECIFICATIONS MANUAL.
- A 5/8" CAPPED REBAR WILL BE SET AT EACH LOT CORNER UNLESS SHOWN OR STATED OTHERWISE.
- OWNER/DEVELOPER: HENICASTE ENTERPRISES, LLC
1344 DUG HILL ROAD
BIRMINGHAM, AL 35741
(205)908-4192
DOC#20120813000008340
- ENGINEER/SURVEYOR: GOODWYN, MILLS & CAWOOD, INC
7 TOWN CENTER DRIVE, SUITE 201
HUNTSVILLE, AL 35895
(256) 530-3431
- THERE IS A 5' U&D EASEMENT AROUND THE PERIMETER OF EACH LOT, EXCEPT WHERE OTHERWISE NOTED.
- THIS PROPERTY LIES WITHIN ZONE "X" (UNSHADDED) ACCORDING TO FEDERAL INSURANCE ADMINISTRATION'S FLOOD INSURANCE RATE MAP FOR MADISON COUNTY, ALABAMA FIRM COMM. PANEL 0108020222, DATED SEPTEMBER 29, 2010.
- CORNER LOTS WHOSE HOUSE IS ORIENTED PARALLEL WITH THE STREET SHALL MAINTAIN THE MINIMUM BUILDING LINE ALONG THE STREET. THE REARING STREET MAY HAVE A MINIMUM BUILDING LINE OF 10 FEET LESS THAN THE NORMAL FRONT YARD BUT NOT LESS THAN 20.0 FEET.

- THIS SUBDIVISION CONTAINS 3453 L.F. OF PROPOSED STREET (109500 SQ. FT. - AREA IN R.O.W.)
- THIS SUBDIVISION IS ZONED R-3A AND B-2. SETBACKS ARE GOVERNED BY THE LATEST ADOPTED VERSION OF THE ZONING ORDINANCE FOR THE CITY OF MADISON.
- ALL LOTS SHALL BE GRADED SO THAT RUN-OFF WILL BE DIRECTED TO THE STREET OR TO DRAINAGEWAYS IN A DEDICATED EASEMENT.
- THE OWNER OF RECORD SHALL MAINTAIN ALL COMMON AREAS.
- A 5' CONCRETE SIDEWALK IS REQUIRED ALONG THE ADJACENT RIGHT-OF-WAY OF BALCH ROAD AND GILLESPIE ROAD. THIS SIDEWALK IS TO BE CONSTRUCTED WITH THE SUBDIVISION. A 4 FOOT CONCRETE SIDEWALK IS REQUIRED ON BOTH SIDES OF THE STREETS.
- NO ACCESS SHALL BE ALLOWED TO GILLESPIE ROAD FROM LOTS 1 - 8. NO ACCESS SHALL BE ALLOWED TO BALCH ROAD FROM LOTS 56, 57, 70 AND COMMON AREA NO. 1.
- NO BUILDING PERMITS WILL BE ISSUED FOR THE FOLLOWING LOTS UNTIL THE CORPS OF ENGINEERS PERMIT #200802132 IS FULFILLED - PARCEL 1, LOTS 16, 17, 18, 29, 30, 31, 32, 36, 37, 41, 42, 74 AND 75.
- IF APPROVAL FROM ANY STATE OF FEDERAL REGULATORY AGENCY IS REQUIRED TO PERFORM WORK ON THIS PROJECT, A COPY OF EACH PERMIT REQUIRED SHALL BE DELIVERED TO THE CITY OF MADISON ENGINEERING DEPARTMENT PRIOR TO THE COMMENCEMENT OF WORK WITHIN THE AFFECTED AREA.
- IF APPROVAL FROM ANY STATE OF FEDERAL REGULATORY AGENCY IS REQUIRED TO PERFORM WORK WITHIN AN AREA ON THIS PROJECT THAT SIGNIFICANTLY AFFECTS THE FUNCTION OF THE PROPOSED INFRASTRUCTURE, A COPY OF EACH PERMIT REQUIRED SHALL BE DELIVERED TO THE CITY OF MADISON ENGINEERING DEPARTMENT PRIOR TO APPROVAL OF SH&D PLANS.
- THE CONSERVANCY / WETLAND AREA AS SHOWN ON THE PLAN AND CONSTRUCTION PLANS HEREBY MEETS THE ENVIRONMENTAL PROTECTION AGENCY AND THE UNITED STATES CORPS OF ENGINEERS REGULATIONS PERTAINING TO THE DETERMINATION AND MITIGATION REQUIREMENTS OF WETLANDS. THE WETLANDS ARE REQUIRED BY LAW TO BE LEFT IN ITS NATURAL STATE. THE USE AND MAINTENANCE OF THE CONSERVANCY / WETLAND AREA AS SHOWN IS RESTRICTED BY LAW.
- PARCEL 1 AND LOTS 73, 74 AND 75 AND THE RIGHT-OF-WAY OF GILLESPIE ROAD AND FRESIDE LANE SHALL HAVE SIGNAGE ERECTED IDENTIFYING THE CONSERVANCY / WETLAND AREA.
- ALL PARTS OF COMMON AREA 1 ARE SUBJECT TO ALL DIMENSIONAL REQUIREMENTS AND LANDSCAPE AND BUFFERING REQUIREMENTS FOR B-2, COMMUNITY COMMERCIAL.

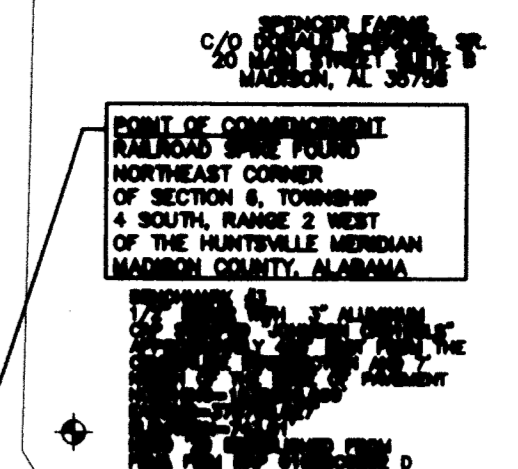
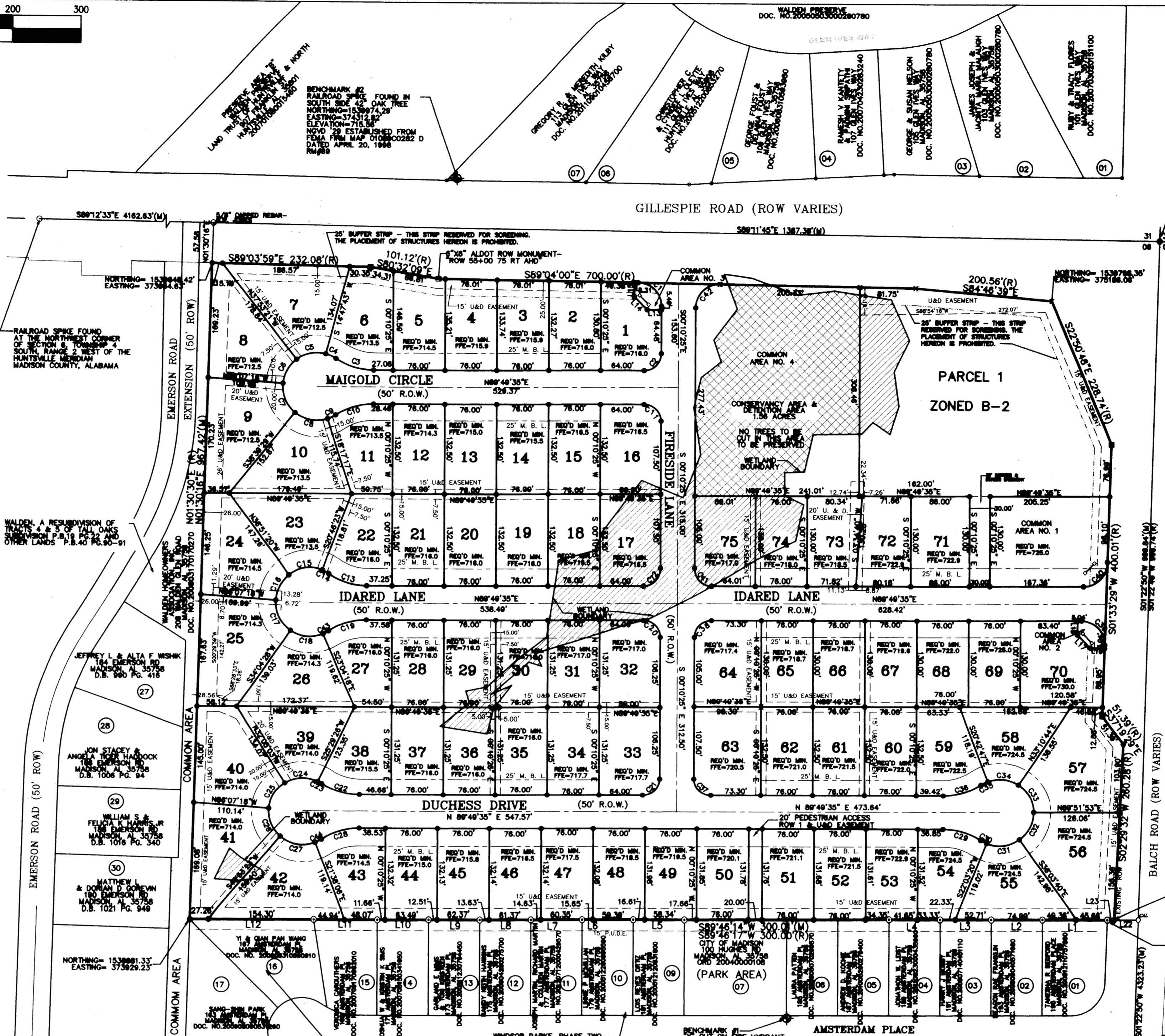
- THE LAND DISTURBANCE ALONG THE SOUTH BOUNDARY OF GILLESPIE ROAD, WEST OF COMMON ROAD MUST BE RESTORED TO ITS PRE-EXISTING FORM AND THE LAND DISTURBANCE ALONG THE SOUTH BOUNDARY OF GILLESPIE ROAD, EAST OF COMMON ROAD MUST BE RESTORED TO ITS PRE-EXISTING FORM. ALL EXISTING MATERIALS MUST BE CLEARED OF ALL DIRT OR MUD STAINS.
- THE SIGN MUST BE RESTORED TO ITS ORIGINAL POSITION BEFORE THE LAND DISTURBANCE.
- THE SIGNIFICANT DISTURBANCE MUST BE RESTORED TO ITS ORIGINAL POSITION BEFORE THE LAND DISTURBANCE.
- PROJECTION: HORIZONTAL - MADAS ALABAMA STATE PLANE COORDINATES, EAST ZONE; VERTICAL - NAVD83 RAINIER FROM FRM MAP 0108000222 DATED APRIL 20, 1998.

SURVEYOR CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF AND THAT THE ACCURACY OF THE MEASUREMENTS HAVE BEEN SUBSTANTIATED BY THE COMPUTATION OF A CLOSED FIELD TRAVERSE AND THE RELATIVE ERROR OF THE CLOSURE WAS NOT GREATER THAN 1:10000. WITNESS MY HAND AND SEAL, THIS THE 22nd DAY OF 11/2013.

William R. Blackwell
WILLIAM R. BLACKWELL
AL. LIC. NO. 30809-S

CERTIFICATION OF SURVEY NOT VALID UNLESS SIGNED AND SEALED IN RED INK



Goodwyn, Mills & Cawood, Inc.
ENGINEERING
ARCHITECTURE
LANDSCAPE ARCHITECTURE
SURVEYING
PLANNING
7 Town Center Drive
Suite 201
Huntsville, AL 35895
Phone: (256) 530-3431
Fax: (256) 530-3132
MONTGOMERY, BRIMMINGHAM, MOBILE
ANDALUSIA, VERNON, EUPALUSA, CHESTVIEW,
FL, GREENVILLE, SC, NASHVILLE, TN

FINAL PLAT
APPLEWOOD
PREPARED FOR:
WIZ KIDS, LLC

PROJECT NUMBER:
HC10057



ISSUE	DATE
DRAWING	11/29/13

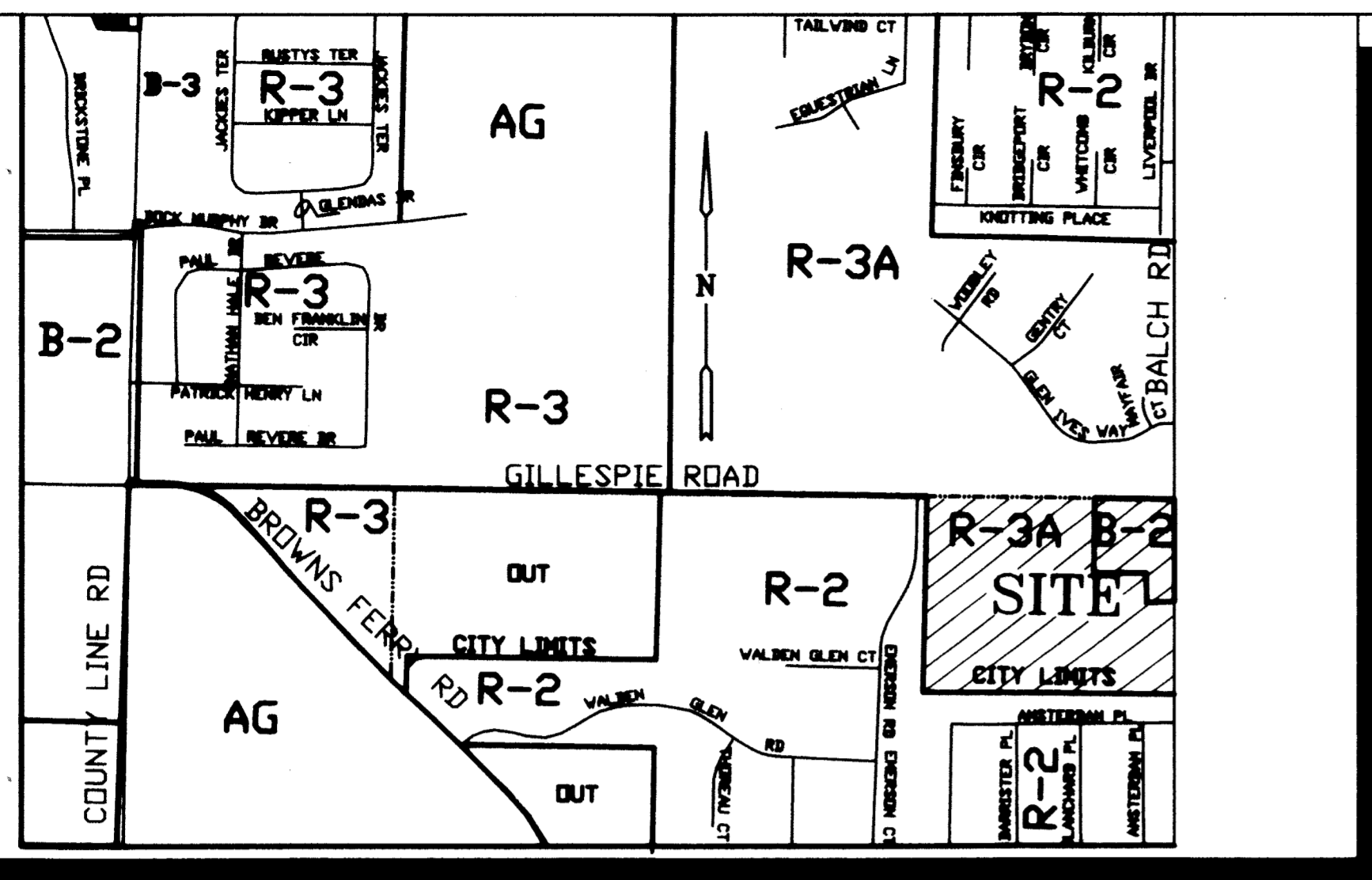
DRAWN BY: SER
CHECKED BY: WRB
SCALE: 1"=100'

FINAL PLAT

FINAL FOR DEVELOPMENT

Signature: *Olivia Romize*
Date: 11/21/13

Doc# 20131122000741860



VICINITY MAP

STATE OF ALABAMA
COUNTY OF MADISON

DESCRIPTION

I, WILLIAM R. BLACKWELL, A REGISTERED LAND SURVEYOR OF MADISON COUNTY, ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF WIZ KIDS, LLC, KNOWN AS APPLEWOOD, SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF SAID SECTION 6, THENCE SOUTH 01 DEGREES 22 MINUTES 50 SECONDS WEST AND ALONG THE EAST BOUNDARY OF SAID SECTION 6, 999.84 FEET TO A POINT, SAID POINT BEING LOCATED NORTH 01 DEGREES 22 MINUTES 50 SECONDS EAST, 4323.23 FEET FROM A RAILROAD SPIKE FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 6, THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS WEST, 45.48 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF BALCH ROAD, THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED:

THENCE FROM THE POINT OF BEGINNING SOUTH 89 DEGREES 49 MINUTES 35 SECONDS WEST, 85.02 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 47 MINUTES 15 SECONDS WEST, 74.99 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 45 MINUTES 51 SECONDS WEST, 75.04 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 45 MINUTES 11 SECONDS WEST, 74.97 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 46 MINUTES 14 SECONDS WEST, 300.01 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 43 MINUTES 18 SECONDS WEST, 74.95 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 45 MINUTES 28 SECONDS WEST, 75.04 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 47 MINUTES 15 SECONDS WEST, 74.98 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 50 MINUTES 17 SECONDS WEST, 74.99 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS WEST, 74.98 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 38 MINUTES 11 SECONDS WEST, 75.18 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 45 MINUTES 33 SECONDS WEST, 93.01 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 45 MINUTES 22 SECONDS WEST, 181.58 FEET TO A POINT;
 THENCE NORTH 01 DEGREES 30 MINUTES 18 SECONDS EAST, 987.42 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF GILLESPIE ROAD;
 THENCE ALONG THE SAID SOUTH RIGHT-OF-WAY, SOUTH 89 DEGREES 03 MINUTES 59 SECONDS EAST, 232.06 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, SOUTH 80 DEGREES 32 MINUTES 09 SECONDS EAST, 101.12 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, SOUTH 89 DEGREES 04 MINUTES 00 SECONDS EAST, 700.00 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID SOUTH RIGHT-OF-WAY, SOUTH 84 DEGREES 46 MINUTES 39 SECONDS EAST, 200.58 FEET TO A POINT ON THE WEST RIGHT-OF-WAY OF BALCH ROAD;
 THENCE ALONG THE SAID WEST RIGHT-OF-WAY, SOUTH 22 DEGREES 50 MINUTES 48 SECONDS EAST, 228.74 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY, SOUTH 01 DEGREES 33 MINUTES 29 SECONDS WEST, 400.01 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY, SOUTH 37 DEGREES 19 MINUTES 29 SECONDS EAST, 51.39 FEET TO A POINT;
 THENCE CONTINUE ALONG THE SAID WEST RIGHT-OF-WAY, SOUTH 02 DEGREES 29 MINUTES 32 SECONDS WEST, 280.28 FEET TO A POINT;
 THENCE SOUTH 89 DEGREES 44 MINUTES 30 SECONDS WEST, 10.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 28.59 ACRES, MORE OR LESS.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS MARKED THUS (●) AS HEREON SHOWN.

I FURTHER CERTIFY THAT THE HEREIN DESCRIBED SURVEY AND PLAT IS TRUE AND CORRECT AND MEETS OR EXCEEDS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

THIS THE 11th DAY OF JUNE, 2013.

William R. Blackwell
WILLIAM R. BLACKWELL
AL REG. NO. 30809-S

DEDICATION

I, JOHN S. WISDA AS MANAGER OF NEWCASTLE ENTERPRISES, LLC, AS OWNER, AND *Kim Russell* SENIOR VICE PRESIDENT, BANCORPSOUTH BANK, MORTGAGE HOLDER, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS "APPLEWOOD", A PART OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE STREETS, DRIVES, ALLEYS, ECT. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

Sarah E. Ray *John S. Wisda*
WITNESS JOHN S. WISDA, NEWCASTLE ENTERPRISES, LLC
OWNER

Sarah E. Ray *Kim Russell*
WITNESS SENIOR VICE PRESIDENT,
BANCORPSOUTH BANK, MORTGAGE HOLDER

SURVEYOR'S STANDARDS OF PRACTICE CERTIFICATION

I, WILLIAM R. BLACKWELL, THE SURVEYOR OF RECORD, STATES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAS BEEN COMPLETED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

I FURTHER STATE THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

William R. Blackwell 6/11/13
WILLIAM R. BLACKWELL DATE:
AL REG. NO. 30809-S

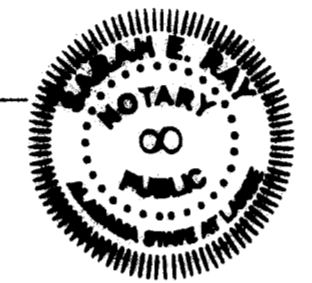
STATE OF ALABAMA
COUNTY OF MADISON)

I, SARAH E. RAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT WILLIAM R. BLACKWELL, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE HE HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

AND I FURTHER CERTIFY THAT JOHN S. WISDA, WHOSE NAME AS MANAGER OF NEWCASTLE ENTERPRISES, LLC, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE, AS SUCH MEMBER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID NEWCASTLE ENTERPRISES, LLC.

IN WITNESS WHEREOF, I HERELUNTO SET MY HAND AND SEAL, THIS THE 11th DAY OF JUNE, 2013.

Sarah E. Ray
SARAH E. RAY
NOTARY PUBLIC



STATE OF ALABAMA
COUNTY OF MADISON)

I, *Donnie Brewer* A NOTARY PUBLIC IN AND FOR SAID COUNTY OF SAID STATE, HEREBY CERTIFY THAT *Kim Russell* WHOSE NAME AS SENIOR VICE PRESIDENT, BANCORPSOUTH BANK, IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANCORPSOUTH BANK.

IN WITNESS WHEREOF, I HERELUNTO SET MY HAND AND SEAL, THIS THE 11th DAY OF JUNE, 2013.

Donnie Brewer
NOTARY PUBLIC



CERTIFICATE OF APPROVAL BY MADISON UTILITIES

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF THE MADISON UTILITIES, CITY OF MADISON, ALABAMA, HEREBY CERTIFIES THE WITHIN PLAT HAS BEEN REVIEWED AND IS APPROVED.

THIS THE 14th DAY OF November, 2013.

Tommy Ray
MADISON UTILITIES,
CITY OF MADISON, ALABAMA

CITY ENGINEER OF THE CITY OF MADISON

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 21st DAY OF November, 2013.

Tommy Ray
CITY ENGINEER
CITY OF MADISON, ALABAMA

Huntsville Utilities can provide Gas and Electric Service according to its standard Service Rules and Regulations, Main Extension Policies, and Aide to Construction Policies.

The cost to relocate any Huntsville Utilities facilities required due to this project must be paid by the Developer or Property Owner

HUNTSVILLE UTILITIES

THE UNDERSIGNED, A DULY AUTHORIZED REPRESENTATIVE OF HUNTSVILLE UTILITIES, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 10th DAY OF August, 2013.

David S. Kay
NAME AND TITLE
HUNTSVILLE UTILITIES

CERTIFICATE OF APPROVAL BY NORTH ALABAMA GAS DISTRICT

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF NORTH ALABAMA GAS DISTRICT, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 12th DAY OF JUNE, 2013.

David A. Carley
NORTH ALABAMA GAS DISTRICT

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION

THE WITHIN PLAT OF "APPLEWOOD", CITY OF MADISON, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA, FOR RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 11th DAY OF JUNE, 2013.

PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

Danica P. Bivins
CHAIRMAN

CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANNING

THE UNDERSIGNED, AS THE DIRECTOR OF PLANNING FOR THE CITY OF MADISON, ALABAMA, HEREBY CERTIFIES THAT THE PROPERTY AND PLAT HAS BEEN INSPECTED AND REVIEWED AND FOUND TO BE COMPLIANT WITH ZONING RESTRICTIONS AND SUBDIVISION REGULATIONS.

THIS THE 10th DAY OF October, 2013.

Ash Bell
DIRECTOR, PLANNING
CITY OF MADISON, ALABAMA

CERTIFICATE OF APPROVAL BY THE MADISON FIRE DEPARTMENT

THE UNDERSIGNED, AS A DULY AUTHORIZED REPRESENTATIVE OF THE MADISON FIRE DEPARTMENT FOR THE CITY OF MADISON, ALABAMA, HEREBY CERTIFIES THE WITHIN PLAT HAS BEEN REVIEWED AND IS APPROVED.

THIS THE 11th DAY OF October, 2013.

Tommy Ray
MADISON FIRE DEPARTMENT
CITY OF MADISON, ALABAMA

JUDGE OF PROBATE

I, TOMMY RAGLAND, JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 11 DAY OF November, 2013, AT 9:09 O'CLOCK, A.M. AND DULY RECORDED IN DOCUMENT NUMBER 2013112200071860

Tommy Ragland
JUDGE OF PROBATE

2013112200071860 2/2 571.25
Madison City Judge of Probate, AL
11/22/2013 09:09:15 AM FILED/CERT

FINAL FOR DEVELOPMENT

Signature: *Alina Romine*
Date: 11/21/13

Doc#2013112200071860

Goodwyn, Mills & Co., Inc.
ARCHITECTURE
LANDSCAPE ARCHITECTURE
SURVEYING
PLANNING
7 Town Center Drive
Suite 201
Huntsville, AL 35896
Phone: (256) 598-3401
Fax: (256) 539-3132

MONTGOMERY BRUNNINGHAM MOBLE
ANDALUSIA VERNON CLAYTON CRESTVIEW
FL GREENVILLE SC NASHVILLE TN

FINAL PLAT
APPLEWOOD
PREPARED FOR:
WIZ KIDS, LLC

PROJECT NUMBER:
HC10057



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DRAWN BY: SER
CHECKED BY: WRB
SCALE: NONE

FINAL PLAT